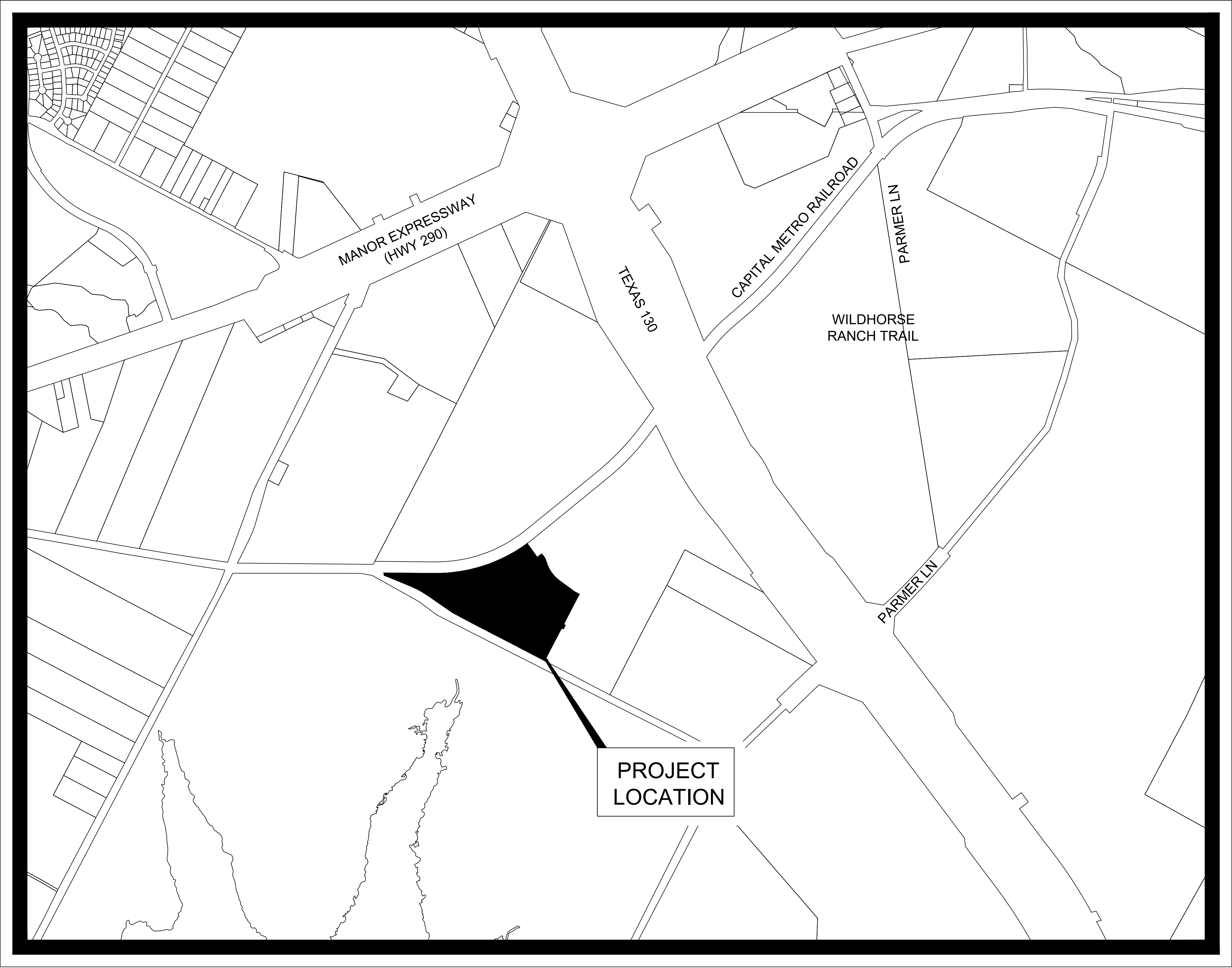


SUBDIVISION REVIEW SHEET**CASE NO.:** C8-2018-0043**ZAP DATE:** April 16, 2019**SUBDIVISION NAME:** Parkside, Section 1 at Wildhorse Ranch**AREA:** 37.3 acres**LOTS:** 145**APPLICANT:** Texas Titan Development, LLC (William Peruzzi)**AGENT:** Kimley-Horn and Associates, Inc. (Rob Smith)**ADDRESS OF SUBDIVISION:** 9936 ½ Lindell Lane**GRIDS:** MR27**COUNTY:** Travis**WATERSHED:** Decker Creek**JURISDICTION:** Full Purpose**ZONING:** PUD (Case No.C814-00-2063; Ord No. 020214-28)**DISTRICT:** 1**LAND USE:** Residential**SIDEWALKS:** Sidewalks will be constructed along all internal streets and the Lindell Lane frontage.**DEPARTMENT COMMENTS:** The request is for the approval of the preliminary plan for Parkside, Section 1 at Wildhorse Ranch, comprised of 145 lots on 37.3 acres. The preliminary plan contains 140 single family lots, 3 landscape lots and 2 drainage/pedestrian access lots. The proposed lots comply with the PUD requirements for use, lot width and lot size.**STAFF RECOMMENDATION:** The staff recommends approval of the preliminary plan. The plan meets all applicable State and City of Austin Land Development Code requirements.**ZONING AND PLATTING COMMISSION ACTION:****CASE MANAGER:** Steve Hopkins**PHONE:** 512-974-3175**E-mail:** steve.hopkins@austintexas.gov

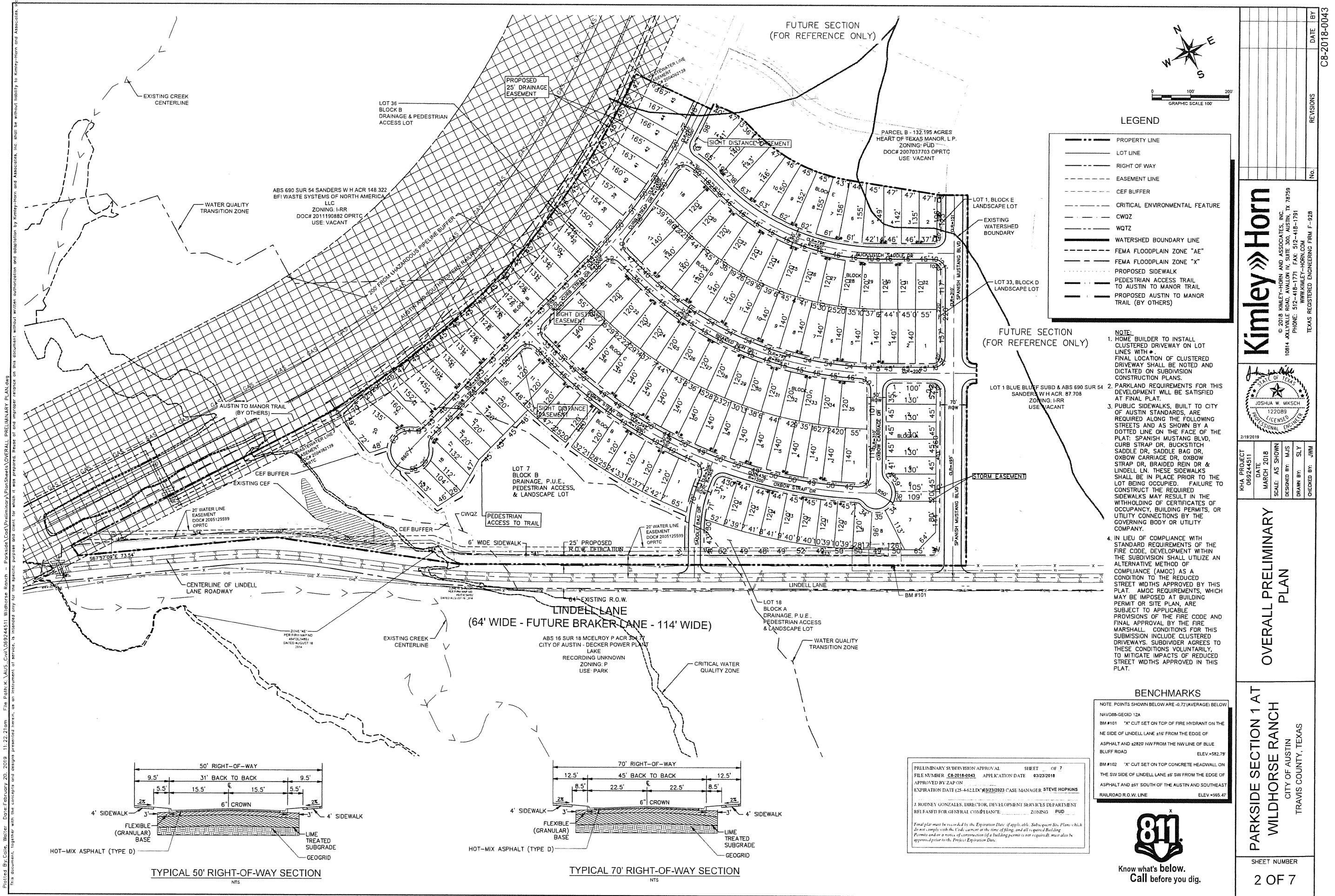


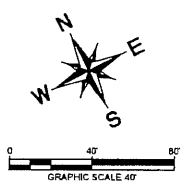
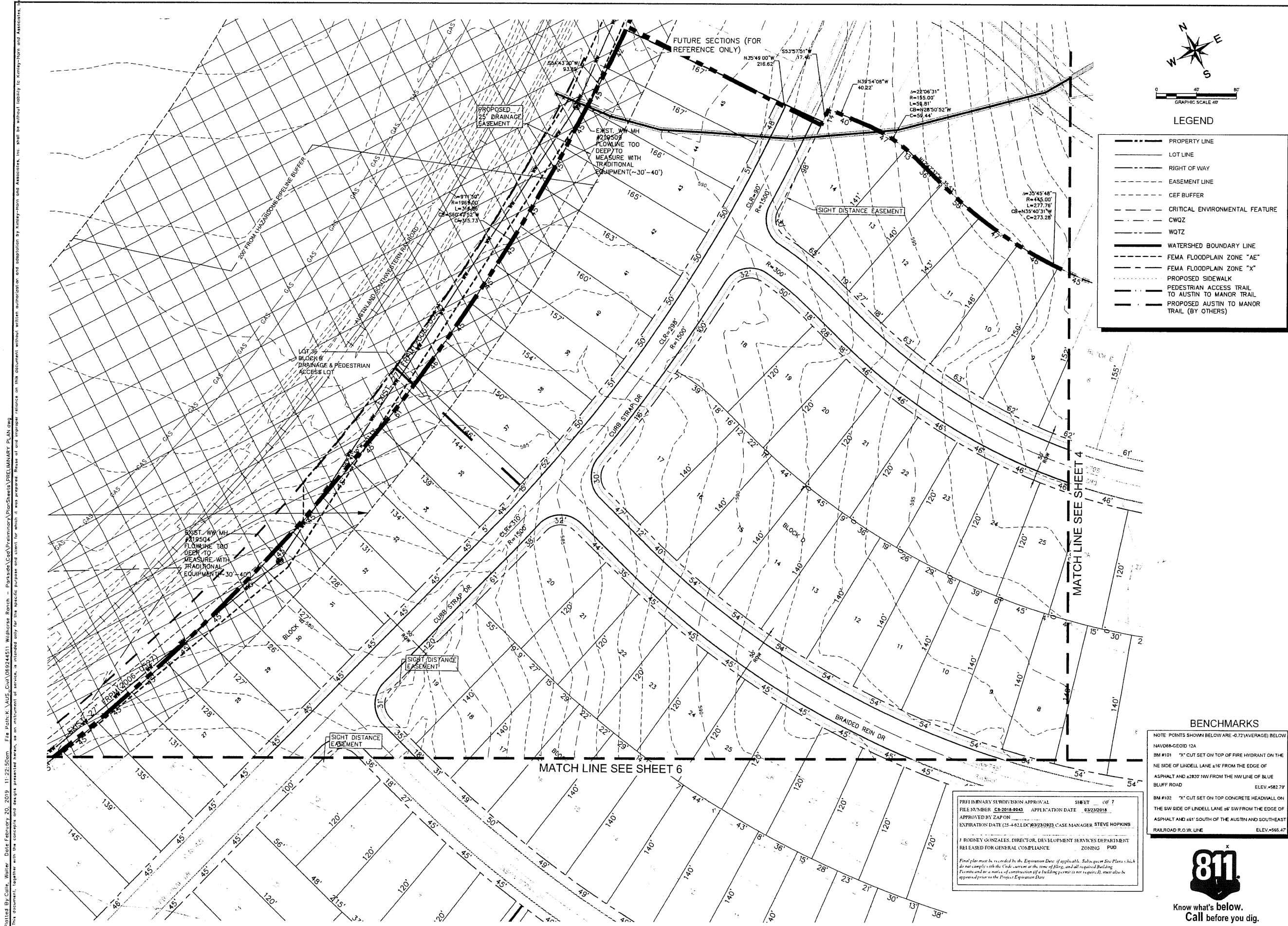
VICINITY MAP

COA GRID: R27
MAPSCO: 5586,558H

SCALE: 1" = 2,000'

MARCH 2018

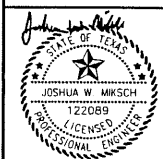




- LEGEND**
- PROPERTY LINE
 - LOT LINE
 - RIGHT OF WAY
 - EASEMENT LINE
 - CEF BUFFER
 - CRITICAL ENVIRONMENTAL FEATURE
 - CWQZ
 - WQTZ
 - WATERSHED BOUNDARY LINE
 - FEMA FLOODPLAIN ZONE "AE"
 - FEMA FLOODPLAIN ZONE "X"
 - PROPOSED SIDEWALK
 - PEDESTRIAN ACCESS TRAIL TO AUSTIN TO MANOR TRAIL
 - PROPOSED AUSTIN TO MANOR TRAIL (BY OTHERS)

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1081 JALVILLO ROAD, AVALON IV, SUITE 300, AUSTIN, TX 78759
PHONE: 512-418-1771 FAX: 512-418-1791
WWW.KIMLEY-HORN.COM
TEXAS REGISTERED ENGINEERING FIRM E-928



KHA PROJECT	06924511
DATE	MARCH 2018
SCALE	AS SHOWN
DESIGNED BY	MUS
DRAWN BY	SLY
CHECKED BY	JWM

**PRELIMINARY PLAN
(SHEET 1 OF 5)**

**PARKSIDE SECTION 1 AT
WILDHORSE RANCH**

CITY OF AUSTIN
TRAVIS COUNTY, TEXAS

SHEET NUMBER
3 OF 7

BENCHMARKS

NOTE: POINTS SHOWN BELOW ARE -0.72 (AVERAGE) BELOW NAVD83-GEOD 12A

BM #101 "X" CUT SET ON TOP OF FIRE HYDRANT ON THE NE SIDE OF LINDELL LANE & 16' FROM THE EDGE OF ASPHALT AND & 2820' NNW FROM THE NW LINE OF BLUE BLUFF ROAD ELEV. = 582.79'

BM #102 "X" CUT SET ON TOP CONCRETE HEADWALL ON THE SW SIDE OF LINDELL LANE & 5' SW FROM THE EDGE OF ASPHALT AND & 51' SOUTH OF THE AUSTIN AND SOUTHEAST RAILROAD R.O.W. LINE ELEV. = 565.47'

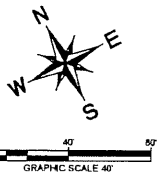
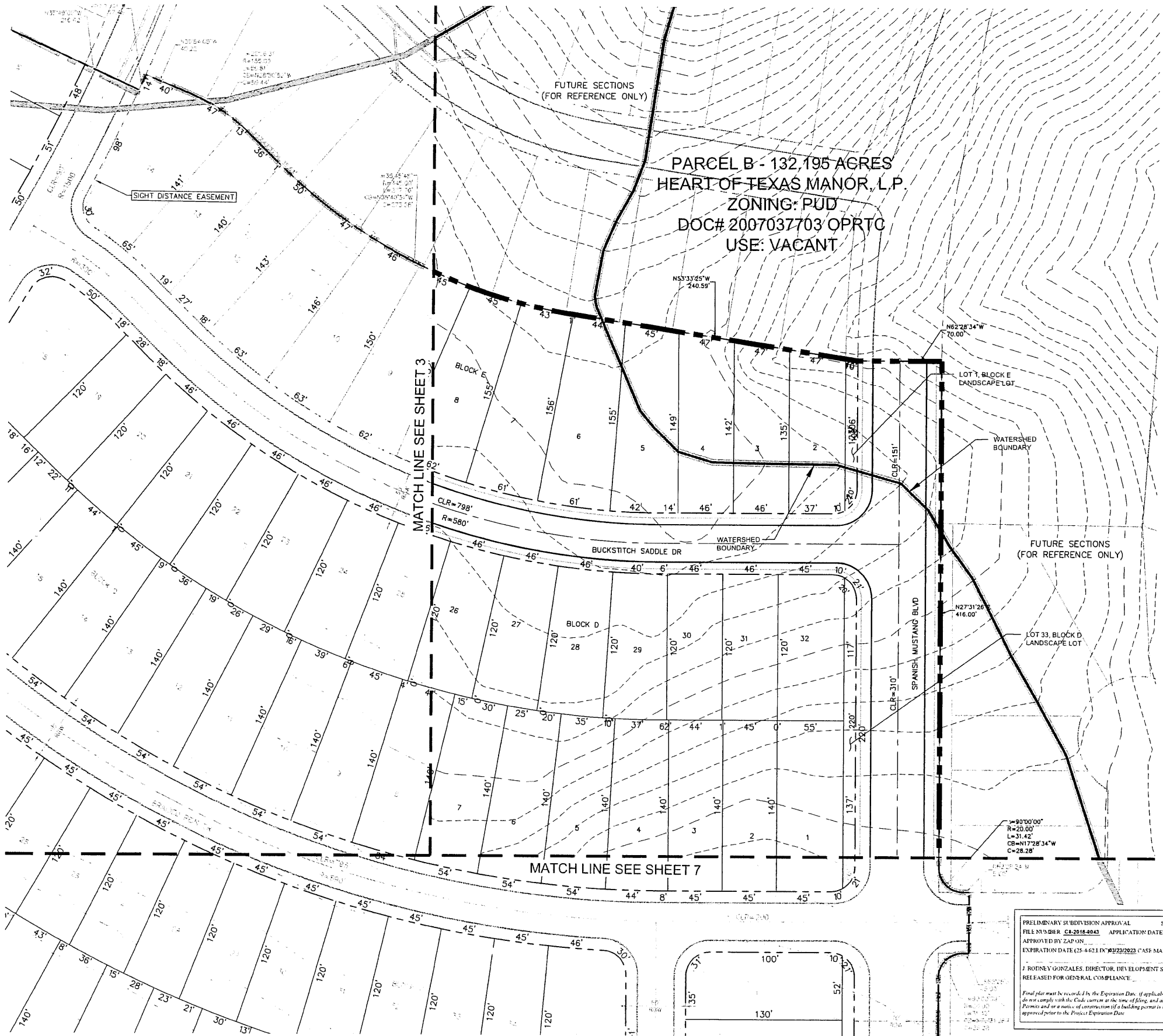


Know what's below.
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PRELIMINARY SUBDIVISION APPROVAL SHEET 1 OF 7
FILE NUMBER **C8-2018-0043** APPLICATION DATE **03/23/2018**
APPROVED BY ZAP ON
EXPIRATION DATE (25 + 62 LDC) **03/23/2023** CASE MANAGER STEVE HOPKINS
J. RODNEY GONZALES, DIRECTOR, DEVELOPMENT SERVICES DEPARTMENT
RELEASED FOR GENERAL COMPLIANCE ZONING PUD
Final plan must be recorded by the Expiration Date, if applicable. Subsequent Site Plans which do not comply with the Code, current at the time of filing, and all required Building Permits and/or a notice of construction (if a building permit is not required), must also be approved prior to the Project Expiration Date.

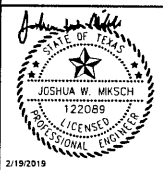
Plotted By: Cate, Walter Date: February 20, 2019 11:22:50am File Path: K:\AUS-Civil\06924511 Wildhorse Ranch - Parkside\06924511\PlanSheets\PRELIMINARY PLAN.dwg
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Printed By: Cole, Weller Date: February 20, 2019 11:23:08am File Path: K:\MS_Civil\08244511 Wildhorse Ranch - Parkside\Civil\08244511 Preliminary Plan.dwg
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PHONE: 512-416-1791
WWW.KHAC.COM
TEXAS REGISTERED ENGINEERING FIRM E-028



KHA PROJECT	08244511
DATE	MARCH 2018
SCALE	AS SHOWN
DESIGNED BY:	MJS
DRAWN BY:	SLY
CHECKED BY:	JWM

**PRELIMINARY PLAN
(SHEET 2 OF 5)**

**PARKSIDE SECTION 1 AT
WILDHORSE RANCH**
CITY OF AUSTIN
TRAVIS COUNTY, TEXAS

SHEET NUMBER
4 OF 7

BENCHMARKS
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PRELIMINARY SUBDIVISION APPROVAL SHEET 2 OF 7
FILE NUMBER **C1-2018-0043** APPLICATION DATE **03/23/2018**
APPROVED BY ZAP-ON
EXPIRATION DATE (25-4-621 DC) **03/23/2023** CASE MANAGER **STEVE HOPKINS**
J. RODNEY GONZALES, DIRECTOR, DEVELOPMENT SERVICES DEPARTMENT
RELEASED FOR GENERAL COMPLIANCE ZONING **PUD**
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DATE BY
C8-2018-0043

